

Jesus Christ Is The Only True God

The Holy Bible only speaks of one singular God both in the Old and New Testament, and that beside him there is no God. “Remember the former things of old: **for I am God, and there is none else; I am God, and there is none like me**” (Isaiah 46:9), “**See now that I, even I, am he, and there is no god with me: I kill, and I make alive; I wound, and I heal: neither is there any that can deliver out of my hand**” (Deut 32:39), “**Hear, O Israel: The Lord our God is one Lord**” (Deut 6:4) see also (Isaiah 46:9, Isaiah 45:21-22, Isaiah 45:5-6, Isaiah 44:6,8, Isaiah 43:10-11, Nehemiah 9:6, Malachi 2:10).

The Bible never speaks of a Triune God or God in three persons and none of these words are even in the Bible. Israel and the prophets only knew that their God was a singular God even the Apostles preached of a singular God, “Now a mediator is not a mediator of one, **but God is one.**” (Galatians 3:20), “**Thou believest that there is one God; thou doest well: the devils also believe, and tremble**” (James 2;19).

Those who were fortunate to see heaven in a vision in the Bible witnessed that there was one God in heaven sitting upon one throne, “And immediately I was in the spirit: and, behold, **a throne was set in heaven, and one sat on the throne**” (Revelation 4:2) see also (Isaiah 6:1, Revelation 4:10-11). Therefore, it is very clear from all these scriptures that there is only One singular God.

This God is known as the Father because he has cre-

ated all things, “**Have we not all one father? Hath not one God created us?**” Why do we profane the covenant of our fathers?” (Malachi 2:10), “**One God and Father of all**, who is above all, and through all, and in you all” (Ephesians 4:6). Therefore, the only God is God the Father which also the Apostles testified. “**But to us there is but one God, the Father**, of whom are all things, and we in him; and one Lord Jesus Christ, by whom are all things, and we by him” (1 Corinthians 8:6).

The Nature of God

God the Father is Spirit: “(John 4:24), and therefore he is not limited to one specific place but he is everywhere at the same time through his Spirit (Isaiah 66:1, Psalms 139:7-11). The scriptures refer to the spirit of God the Father as the Holy Spirit. The Bible is clear in that there is only one Spirit (Ephesian 4:4) and that Spirit is the Spirit of God the Father. There is not one place in the scripture that ‘God the Holy Spirit’ is mentioned but only the Holy Spirit of God signifying that God’s Spirit is Holy and is not like any other spirit (Psalms 51:1, Isaiah 63:10-11, Ephesians 4:30, 1 Thessalonians 4:8).

God the Father is also the Word (John 1:1), and he was only known through his Word in the Old Testament. “**And the Lord spake unto you out of the midst of the fire: ye heard the voice of the words, but saw no similitude; only ye heard a voice.** Take ye therefore good heed unto yourselves; **for ye saw no manner of similitude on the day that the Lord spake unto you in Horeb out of the midst of the fire**” (Deuteronomy 4:12,15)”. So Israel knew God only by his Word.

God the Father did everything by his Word, He created the world by his Word: “**By the word of the Lord were the heavens made;** and all the host of them by the breath of his mouth. **For he spake, and it was done; he commanded, and it stood fast.**” (Psalms 33:6,9) see also (Hebrew 11:3). “**He sent his word, and healed them**, and delivered them from their destructions.” (Psalm 107:20).

The Word was all that God the Father was, by his Word; he acts, he reveals himself (1 Samuel 3:21), his presence was known (Genesis 3:8). The Word was not a separate person, but was God the Father himself in action. Hence, His Word revealed who he was: when he sends his Word to heal, he is a healer, when he send’s it to create, he is a creator, when he sends it to destroy he is a destroyer, when he sends it to give life he is a life giver.

The Word was not another person in the Godhead but was the Word of God the Father. The same way my word comes forth from within me and is not separate from me, so also is the Word of the Father.

“For as the rain comes down, and the snow from heaven, and do not return there, but water the earth, and make it bring forth and bud, that it may give seed to the sower and bread to the eater, **so shall My word be that goes forth from My mouth;** it shall not return to Me void, but it shall accomplish what I please, and **it shall prosper in the thing for which I sent it**” (Isaiah 55:10-11). “I have sworn by myself, **the word is gone out of my mouth** in righteousness, and shall not return, that unto me every knee shall bow, every tongue shall swear” (Isaiah 45:23). When God the Father was sending his Word, it was coming forth from within him and belonged to him.

Jesus Christ is God the Father manifested in the Flesh

In the Old Testament, God the Father testified by his prophets that he was the only saviour “Verily thou art a God that hides thyself, ***O God of Israel, the Saviour***”(*Isaiah 45:15*), “I, even I, am the Lord; ***and beside me there is no saviour***” (*Isaiah 43:11*). In the New Testament God the Father was manifested (revealed) in the flesh (body) to save us from our sins: “And without controversy great is the mystery of godliness: ***God was manifest in the flesh, justified in the Spirit, seen of angels, preached unto the Gentiles, believed on in the world, received up into glory***” (*1 Timothy 3:16*).

God the Father who in the Old Testament was only revealed by his Word, in the New Testament made his Word flesh (body) and manifested himself to the whole World. “***And the Word was made flesh, and dwelt among us***, (and we beheld his glory, the glory as of the only begotten of the Father,) full of grace and truth” (*John 1:14*). Therefore, Jesus Christ was none other than God the Father in the flesh (body). Hence, Jesus Christ (the Son) was called the everlasting Father, and the Almighty God: “***For unto us a child is born, unto us a Son is given***: and the government shall be upon his shoulder: and ***his name shall be called Wonderful, Counsellor, The mighty God, The everlasting Father, The Prince of Peace***” (*Isaiah 9:6*). This means that God the Father became a man when he clothed himself in the Word that was made flesh and his name is Jesus Christ.

There is not one place in the scripture where the term

‘God the Son’ is mentioned, however, the term ‘Son of God’ is mentioned in the scriptures. The Son of God does not mean that God begot a son like we beget sons but was the body of flesh in which God the Father was manifested. The son of God or Christ is the body in which all the fullness of God the Father dwells in; “ See to it that no one takes you captive through philosophy and empty deception, according to the tradition of men, according to the elementary principles of the world, rather than according to Christ. ***For in Him all the fullness of Deity dwells in bodily form***’ (*Colossians 2:8-9*) NASB.

God the Father who is a Spirit and therefore invisible was made visible through his Body (Christ) which is his image: “Who hath delivered us from the power of darkness, and hath translated us into the **kingdom of his dear Son**: In whom we have redemption through his blood, even the forgiveness of sins: ***Who is the image of the invisible God***, the firstborn of every creature” (*Colossians 1:13-15*), “In whom the god of this world hath blinded the minds of them which believe not, lest the light of ***the glorious gospel of Christ, who is the image of God***, should shine unto them” (*2 Corinthians 4:4*).

Therefore whoever sees Jesus sees God the Father, because Jesus Christ is God the Father in the flesh. This is why when Philip asked Jesus to show him the Father, Jesus replied “ Have I been with you so long, and ***yet you have not known Me, Philip? He who has seen Me has seen the Father***; so how can you say, ‘***Show us the Father***’ (*John 14:9*) see also (*John 12:44:45, John 8:56-59, John 10:30*). Therefore, the words of Jesus were the words of God the Father himself : “He who does not love Me does not keep My words; ***and the word which you hear is not Mine but the Father’s who sent Me***.” (*John 14:24*) NKJV.

It is therefore crucial to believe that Jesus Christ was God the Father himself in the flesh, or else we will die in our sins because only he can save us from our sins: “And he said unto them, Ye are from beneath; I am from above: ye are of this world; I am not of this world. ***I said therefore unto you, that ye shall die in your sins: for if ye believe not that I am he, ye shall die in your sins***. They understood not that ***he spoke to them of the Father***” (*John 8:23-24,27*). Therefore to say that Jesus Christ is not God the Father is completely unbiblical and of grave consequences.

The name Jesus is not only the name of Christ (Body) but also of God the Father (Spirit). Hence Jesus said; “ ***I have come in My Father’s name, and you do not receive Me***; if another comes in his own name, him you will receive.” (*John 5:41*).

God the Father loved us so much that he did not send another person to save us but he himself came to be with us by making his Word flesh and was called Emmanuel (God with us) and shed his precious blood and redeemed us from our sins.

Therefore, The one and only true God is Jesus Christ who is God the Father manifested in the Flesh. Hence there is one Throne in Heaven and the one that sits on it is Jesus (Revelation 4:1-2). There is only one True God coming back and that is Jesus Christ. “And the Lord shall be king over all the earth: ***in that day shall there be one Lord, and his name one***” (*Zechariah 14:9*).